

AUG. 4. 2003 11:21AM

PIPER RUDNICK LLP

NO. 289

P. 1

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FACSIMILE TRANSMITTAL

To: Examiner Thach H. Bui
Company: United States Patent and Trademark Office
Facsimile No.: 703-305-7687
From: Frank A. Cona
Date: August 4, 2003
Re: U.S. Serial/No. 09/578,085 filed 5/24/00
Docket No.: 1029-03
Number of Pages (including cover page): 21

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GROUP 3600

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 3628
Examiner : Bui, Thach H.
Serial No. : 09/578,085
Filed: : May 24, 2000
Inventor : Richard Palmeri
Title : SYSTEM FOR ELECTRONIC
: RE-ALLOCATION OF A
: TRANSACTION AMOUNT TO
: AN INVESTMENT



35811

PATENT TRADEMARK OFFICE

Docket: 1029-03

Confirmation No.: 4564

Dated: August 4, 2003

Mail Stop AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Facsimile Transmission

For

Amendment Transmittal Letter
Amendment

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Name of Applicant, Assignee, Applicant's Attorney
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GROUP 3600

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Attorney Docket No.: 1029-03

In re Application of Richard Palmeri

Serial No.: 09/578,085

Filed: May 24, 2000

For: SYSTEM FOR ELECTRONIC RE-ALLOCATION OF A TRANSACTION AMOUNT TO AN INVESTMENT

MAIL STOP AFCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN
SMALL ENTITY

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PRE- VIOUSLY PAID FOR | PRESENT EXTRA |
|--|---|---|--|------------------|
| TOTAL | * 29 | - | ** 29= | 0 |
| INDEP. | * 4 | - | ** 4= | 0 |
| _ First presentation of multiple dependent claim | | | | |

| RATE | ADD'L FEE |
|-------|--------------|
| x 9= | \$ |
| x42= | \$ |
| +140= | \$ |

OR

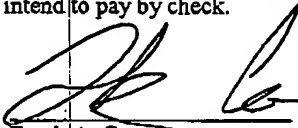
| RATE | ADD'L FEE |
|-------|--------------|
| x18= | \$ |
| x84= | \$ |
| +280= | \$ |

TOTAL ADDITIONAL FEE \$0 OR \$

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-2719 in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.


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